

**RED, WHITE, & BLUE NATIONAL FOLKSTYLE  
ELEMENTARY DUALS  
NOVEMBER 19, 2011  
INTENT TO PARTICIPATE**

**PLEASE MAIL OR EMAIL THIS BACK IMMEDIATELY UPON RECEIPT  
TO RESERVE YOUR TEAM'S SPOT.**

THIS IS NOT YOUR TEAM ENTRY. **THIS IS ONLY NOTIFICATION OF YOUR INTENT TO PARTICIPATE TO  
ASSIST ORGANIZERS IN THE PLANNING PROCESS.** YOUR ENTRY IN THE EVENT WILL NOT BE GUARANTEED  
UNTIL YOU SUBMIT ALL ENTRY FORMS AND FEES.

**CHECK ONE:**

- Our team **will** participate in this event.
- Our team cannot participate this year, but please keep us on your mailing list for next year.

**UPON RECEIPT, PLEASE COMPLETE THE INFORMATION BELOW AND SUBMIT.**

State: \_\_\_\_\_  
Team Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Email Address (**MANDATORY**): \_\_\_\_\_  
Travel Coordinator (if different): \_\_\_\_\_  
Email (Mandatory) : \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Hotel (if booked): \_\_\_\_\_

**RETURN THIS FORM AS SOON AS POSSIBLE VIA FAX OR EMAIL TO:**

**Marty Bartram**  
**TEAM RHINO LLC**  
**953 Blackeyed Susan Place, Vass, NC 28394**  
**910-429-2436 (Fax)**  
**[NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org)**

**REMEMBER, THE ENTRY DEADLINE FOR ALL ENTRY MATERIAL IS MONDAY, 14  
NOVEMBER 2011! PLEASE SEND YOUR INTENT TO PARTICIPATE AS SOON AS POSSIBLE.**

# **Red, White, & Blue Elementary Folkstyle Duals Information & Entry Packet**

Enclosed you will find the following entry materials for the 2011 Red, White, & Blue Elementary Folkstyle Duals.

- 1. Intent to participate (return today!)**
- 2. Instructions to Enter**
- 3. Tournament Information**
- 4. Team Roster**
- 5. Entry Form**

If any of the listed items are missing, please contact: Marty Bartram at 910-824-0024 or [NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org).

It is important to have all information completely filled out. All items must be received no later than Monday, 14 November, 2011.

## **Entry Instructions**

Send the following items:

- 1. Entry Fee of \$200.00 NON-REFUNDABLE, no Personal Checks, please.**
- 2. Completed Team Roster**
- 3. Completed Entry Forms**

Please submit by traceable delivery to:

**National Duals**  
**953 Blackeyed Susan Place**  
**Vass, NC 28394**  
**910-429-2436 (Fax)**  
**NationalDualsDirector@rhinowrestling.org**

## Red, White, & Blue Elementary Folkstyle Duals Tournament Information

**DATES: November 19, 2011**

**SITE:** *Union Pines High School*

1981 Union Church Road, Cameron, NC 28326

**HOST:** North Carolina Wrestling Association for Youth (NCWAY), the Copperheads Wrestling Club, Union Pines High School Wrestling, and Team Rhino LLC

**ENTRY FEE:** \$200.00, **NON-REFUNDABLE. NO PERSONAL CHECKS. Defending champions receive a 100% discount.**

Entry fee includes admission for members of the official roster submitted for this event (maximum of 3 coaches and 1 table worker).

For more information, contact Marty Bartram at 910-824-0024 or [NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org).

**ENTRY DEADLINE:** All entries **MUST BE RECEIVED BY Monday 14 November, 2011.**

**ACCOMMODATIONS:** Hotel and travel information is available on our website <http://teamrhinollc.rhinowrestling.org>

**MEMBERSHIP:** \$2.15 fee per wrestler that does not have a NUWAY membership

**WEIGH-INS & REGISTRATION:** Weigh-ins and registration will take place between 1 pm and 8 pm on Friday November 18, 2011 at the host hotel for the event. Host hotel will be announced on the tournament website in July 2011. Each team will register and weigh in together unless other arrangements are made. **ATHLETES WILL WEIGH-IN WEARING A SINGLET.**

**PARKING:** Parking is free for the event.

**ADMISSION:** Admission to the event will be \$3. \$15 per family.

**COACHS' MEETING:** The coach's meeting held in the hospitality room at 8:15 on Saturday November 19.

**COMPETITION:** Opening ceremonies held at 8:45 am on Saturday, November 19, 2011, competition begins following opening ceremonies. **RULES:** Rules will be according to the National High School Rulebook.

### Elementary School Dual Team Information

The weight classes for the event are: 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 108, and 116.

Tenths will be dropped at weigh-ins to accommodate scale differences. Competitors must have been born in 1999 or after, **AND** be enrolled in elementary school, kindergarten through 6th Grade. Each Participant should bring proof of age and grade with them to the event. A team shall consist of up to 14 weight classes, 4 alternates, and 1 table worker.

**EACH TEAM WILL BE RESPONSIBLE TO PROVIDE ONE TIMER OR ONE SCORER FOR EACH OF THEIR TEAM'S DUAL MEETS.**

For competition in the final pools, if two teams have wrestled one another earlier in the tournament, the team that lost the dual may decide not to wrestle the match again without penalty. To exercise this right, the head table must be informed of a team's intention not to wrestle when the final schedule is posted.

**AMONG THOSE TIED, CRITERIA IN CASE OF TWO OR MORE TEAMS ENDING WITH IDENTICAL**

**RECORDS: (in a situation of a three-way tie, once the three-way tie is broken to two teams revert to the following process beginning with head-to-head.)**

1. Head-to-head competition
2. Greatest number of team points
3. Greatest number of individual wins
4. Greatest number of falls
5. Greatest number of technical falls
6. Greatest number of major decisions
7. Greatest number of offensive points scored by all athletes during the head-to-head competition

**TIE BREAKERS FOR ALL DUAL MEETS AMONG THOSE TIED:**

1. The team who has been penalized the least for Flagrant or Unsportsmanlike conduct
2. The team having won the greatest number of individual matches
3. The team who has accumulated the greater amount of 6 point wins
4. The team having the greater number of technical falls
5. The team having the greater number of major decisions
6. The team having the greater number of points for near-falls
7. The team having the greater number of takedowns
8. The team having the greater number of escapes
9. It's a tie

**AWARDS:** Top four teams will receive trophies. Individual awards will be presented based upon win/loss criteria. MOW and Sportsmanship award will be presented to athletes. Most Outstanding Coach and Coaches' Sportsmanship Award will be presented.

**FOR MORE INFORMATION:** Contact Marty Bartram at 910-824-0024 or [NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org).

# 2011 RED, WHITE, & BLUE ELEMENTARY DUALS

## Entry Form and Roster

PLEASE PRINT CLEARLY

TEAM NAME: \_\_\_\_\_

### HEAD COACH

NAME:

EMAIL:

ADDRESS Street:

City:

State:

Zip:

Phone # Home:

Cell:

### ASSISTANT COACH

NAME:

EMAIL:

ADDRESS Street:

City:

State:

Zip:

Phone # Home:

Cell:

### ASSISTANT COACH

NAME:

EMAIL:

ADDRESS Street:

City:

State:

Zip:

Phone # Home:

Cell:

Must be signed by Head Coach:

I certify that all of the information submitted on the attached roster is correct and that each athlete meets all eligibility requirements. I certify that I know and understand the rules, policies, and code of conduct for my sport. I have read the rules, statement of policy and ethics, and I agree to require my athletes and assistant coaches to abide by them.

Coach's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICIAL ELEMENTARY TEAM ROSTER FOR 2011 RED, WHITE, & BLUE FOLKSTYLE DUALS**

STATE:

TEAM NAME:

1) **COACH'S NAME:**

2) **ASSISTANT COACH:**

3) **ASSISTANT COACH:**

4) **WORKER:**

Athletes

LAST NAME, FIRST NAME, MI

BIRTH DATE

GRADE

NUWAY#

1. 45lbs \_\_\_\_\_

2. 50 \_\_\_\_\_

3. 55 \_\_\_\_\_

4. 60 \_\_\_\_\_

5. 65 \_\_\_\_\_

6. 70 \_\_\_\_\_

7. 75 \_\_\_\_\_

8. 80 \_\_\_\_\_

9. 85 \_\_\_\_\_

10. 90 \_\_\_\_\_

11. 95 \_\_\_\_\_

12. 100 \_\_\_\_\_

13. 108 \_\_\_\_\_

14. 116 \_\_\_\_\_

15. ALT. \_\_\_\_\_

16. ALT. \_\_\_\_\_

17. ALT. \_\_\_\_\_

18. ALT. \_\_\_\_\_